



Sullivan County Public Safety & Law Enforcement Committee

May 2, 2019 AGENDA
9:00 AM

Committee Members:

Terri Ward, Chair Mark McCarthy, Vice Chair Catherine Owens Nadia Rajsz Alan Sorensen

Call to Order

Comments:

Discussion:

1. Homeland Security Grant

Reports:

- Update: Public Safety:
 - Emergency Management
 - Fire Protection
 - E-911
 - Probation Department
 - Emergency Medical Services
- District Attorney's Office - Jim Farrell, District Attorney:
- Sullivan County Sheriff's Office - Michael A. Schiff, Sheriff:
- Sullivan County Coroner's Office:

Resolution:

1. **To amend and replace Chapter 103 of the Sullivan County Code Entitled "Electrical Licensing".**
2. **To create an EMS Coordinator and 3 Deputy Coordinator position & Appoint Alex Rau as EMS Coordinator.**

Public Comment

Adjourn



**COMBINED: LEGISLATIVE MEMORANDUM,
CERTIFICATE OF AVAILABILITY OF FUNDS
AND RESOLUTION COVER MEMO**

To: Public Safety & Law Enforcement Committee

Fr: April McBride,

**Re: TO AMEND AND REPLACE CHAPTER 103 OF THE SULLIVAN COUNTY
CODE ENTITLED "ELECTRICAL LICENSING"**

Date: May 2, 2019

Purpose of Resolution: TO SET A PUBLIC HEARING FOR A PROPOSED LOCAL LAW
TO AMEND AND REPLACE CHAPTER 103 OF THE SULLIVAN COUNTY CODE
ENTITLED "ELECTRICAL LICENSING"

Is subject of Resolution mandated? Explain: NO
<Insert Explanation Here>

Is this a renewal of a prior contract? Yes/No NO

Date of prior contract? <Insert Dates Here> N/A

Amount authorized by prior contract \$<Insert Amount Here> N/A

Does Resolution require expenditure of funds? Yes/No: NO

If "Yes", provide the following information

Amount to be authorized by Resolution: \$<Insert Amount Here>

Are funds already budgeted? Yes/No

If "Yes" specify appropriation code(s): <Insert Code(s) Here>

If "No", specify proposed source of funds:

Estimated Cost Breakdown by Source

County: \$<Insert Amount Here>

Grant(s): \$<Insert Amount Here>

State: \$<Insert Amount Here>

Other: \$<Insert Amount Here>

**Federal Government: \$<Insert
Here>**

(Specify):

Specify Compliance with Procurement Procedures:

N/A

Person(s) responsible for monitoring contract (Title): April McBride

RESOLUTION INTRODUCED BY PUBLIC SAFETY COMMITTEE TO SET A PUBLIC HEARING FOR A PROPOSED LOCAL LAW TO AMEND AND REPLACE CHAPTER 103 OF THE SULLIVAN COUNTY CODE ENTITLED “ELECTRICAL LICENSING”

WHEREAS, there has been introduced at a meeting of the Sullivan County Legislature held on May 16, 2019, a proposed local law to amend and restate chapter 103 of the Sullivan County Code entitled “Electrical Licensing.”

NOW, THEREFORE, BE IT RESOLVED, that a public hearing be held on said proposed local law by the Sullivan County Legislature on June 20, 2019, at 9:50 A.M. in the Legislative Chambers, County Government Center, Monticello, New York, and at least six (6) days’ notice of the public hearing be given by the Clerk of the Sullivan County Legislature by due posting thereof on the bulletin board of the County of Sullivan and by publishing such notice at least once in the official newspapers of the County.

**COUNTY OF SULLIVAN
NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that the Legislature of the County of Sullivan will conduct a public hearing on the aforesaid on proposed amendment to Chapter 103 of the Sullivan County Code entitled "Electrical Licensing" at the Legislature's Hearing Room, County Government Center, Monticello, New York, 12701, on **June 20, 2019**, at **9: 50 A.M.** at which time all persons interested will be heard.

DATED: May 16, 2019

ANNMARIE MARTIN

Clerk of the Legislature

County of Sullivan, New York



**COMBINED: LEGISLATIVE MEMORANDUM,
CERTIFICATE OF AVAILABILITY OF FUNDS
AND RESOLUTION COVER MEMO**

To: Public Safety & Law Enforcement Committee

Fr: Richard Sauer, Commissioner

Re: To create an EMS Coordinator and 3 Deputy Coordinator position & Appoint Alex Rau as EMS Coordinator

Date: May 2, 2019

Purpose of Resolution:

To create an EMS Coordinator and three (3) Deputy Coordinator Positions in the Sullivan County Bureau of Emergency Medical Services and appoint Alex Rau as EMS Coordinator

Is subject of Resolution mandated? Explain:

No

Is this a renewal of a prior contract? No

Date of prior contract?

Amount authorized by prior contract

Does Resolution require expenditure of funds? Yes

If "Yes", provide the following information

Amount to be authorized by Resolution: \$13,000

Are funds already budgeted? Yes

If "Yes" specify appropriation code(s): A3010-212-10-1015

If "No", specify proposed source of funds:

Estimated Cost Breakdown by Source

County: \$13,000	Grant(s)\$0
State: \$0	Other: \$0
Federal Government:\$0	(Specify):

Specify Compliance with Procurement Procedures:

N/A

Person(s) responsible for monitoring contract (Title): Richard Sauer Commissioner

TO CREATE AN EMS COORDINATOR AND THREE (3) DEPUTY COORDINATOR POSITIONS IN THE SULLIVAN COUNTY BUREAU OF EMERGENCY MEDICAL SERVICES AND APPOINT ALEX RAU AS EMS COORDINATOR

WHEREAS, the Sullivan County Legislature has created the Sullivan County Bureau of Emergency Medical Services (EMS) within the Division of Public Safety, and

WHEREAS, the Bureau of EMS is composed of an EMS Coordinator and three (3) Deputy EMS Coordinators, and

WHEREAS, the positions of Sullivan County EMS Coordinator and three (3) Deputy EMS Coordinators have never been formally created by legislative resolution; and

WHEREAS, there is a need to formally create the positions of EMS Coordinator and Deputy EMS Coordinator and set the salaries; and

WHEREAS, the County has been without an EMS Coordinator since January 1, 2019, and there is a need to appoint someone to fill this vacancy immediately.

NOW, THEREFORE, BE IT RESOLVED, that the Sullivan County Legislature hereby creates the Per Diem positions of EMS Coordinator and three (3) Deputy EMS Coordinator positions effective immediately; and

BE IT FURTHER, RESOLVED, that the Sullivan County Legislature hereby sets the salary for the EMS Coordinator at ten thousand (\$10,000.00) dollars annually and for the Deputy EMS Coordinators at one thousand (\$1,000.00) dollars annually; and

BE IT FURTHER, RESOLVED, that the Sullivan County Legislature hereby appoints Alex Rau as the Sullivan County EMS Coordinator, effective immediately.