



**COMBINED: LEGISLATIVE MEMORANDUM,  
CERTIFICATE OF AVAILABILITY OF FUNDS  
AND RESOLUTION COVER MEMO**

**To: Public Works Committee**

**Fr: Edward McAndrew, Commissioner**

**Re: 2019 Municipal Clean up date change**

**Date: June 12, 2018**

**Purpose of Resolution:**

To modify the Municipal Clean up date ranges starting in 2019.

**Is subject of Resolution mandated? Explain:**

No

**Does Resolution require expenditure of funds? No**

**If "Yes", provide the following information**

**Amount to be authorized by Resolution:**

**Are funds already budgeted?**

**If "Yes" specify appropriation code(s):**

**If "No", specify proposed source of funds:**

**Estimated Cost Breakdown by Source**

**County:**

**Grant(s):**

**State:**

**Other:**

**Federal Government:**

**(Specify):**

**Specify Compliance with Procurement Procedures:**

N/A

**Person(s) responsible for monitoring contract (Title): Edward McAndrew Commissioner**

**Resolution No. 273-18**

**RESOLUTION TO MODIFY THE DATES OF THE 2019 MUNICIPAL CLEAN-UP PROGRAM**

**WHEREAS**, Sullivan County, at its discretion and in an effort to support Towns in their beautification efforts, typically funds a municipal clean-up program in the fall and spring of each year which includes allocated free tonnage to each Town for bulky waste disposal at the Monticello Transfer Station; and

**WHEREAS**, Due to the seasonal fluxuations in population and the New York State Department of Environmental Conservation permit mandated operational constraints at the transfer station, it is becoming difficult to handle the additional traffic flow thru the scale after May 15, 2019 and before September 15, 2019; and

**NOW, THEREFORE, BE IT RESOLVED**, that beginning in 2019, the Municipal Clean-up Program shall be offered April 15, 2019 thru May 15, 2019 for spring cleanup, and September 15, 2019 thru October 15, 2019 for fall clean up with some flexibility to include weekends immediately before and after those dates at the discretion of the Director of Solid Waste and Recycling.

**Moved by Ms. Rajsz, Seconded by Ms. Owens**, put to a vote, and by a [Unanimous] vote carried and **declared duly adopted on motion** June 12, 2018.

COUNTY OF SULLIVAN)

I, ANNMARIE MARTIN, Clerk to the Legislature of the County of Sullivan do hereby certify that I have compared the foregoing copy of a resolution with the original thereof now on file in my office and the same is a correct transcript therefrom and of the whole of said original.

WITNESS my hand and seal of said Legislature this 12th of June 2018.

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Clerk to the Sullivan County Legislature