



**COMBINED: LEGISLATIVE MEMORANDUM,
CERTIFICATE OF AVAILABILITY OF FUNDS
AND RESOLUTION COVER MEMO**

To: County Legislature

Fr: Thomas Cawley, Deputy County Attorney

Re: Amend Resolution No. 150-18

Date: June 7, 2018

Purpose of Resolution:

<Insert detailed statement and justification here>

Is subject of Resolution mandated? Explain:

<Insert Explanation Here>

Does Resolution require expenditure of funds? Yes/No

If "Yes", provide the following information

Amount to be authorized by Resolution: \$<Insert Amount Here>

Are funds already budgeted? Yes/No

If "Yes" specify appropriation code(s): <Insert Code(s) Here>

If "No", specify proposed source of funds:

Estimated Cost Breakdown by Source

County: \$<Insert Amount Here>

Grant(s): \$<Insert Amount Here>

State: \$<Insert Amount Here>

Other: \$<Insert Amount Here>

Federal Government:\$<Insert

(Specify):

Here>

Specify Compliance with Procurement Procedures:

N/A

Person(s) responsible for monitoring contract (Title): Thomas Cawley Deputy County Attorney

Resolution No. 231-18

RESOLUTION INTRODUCED BY LUIS A. ALVAREZ, CHAIRMAN, SULLIVAN COUNTY LEGISLATURE, TO AMEND RESOLUTION NO. 150-18 REGARDING INDIGENT BURIALS

WHEREAS, Resolution No. 150-18 authorized the Department of Family Services to adopt a policy on indigent burials, effective June 1, 2018; and

WHEREAS, additional time is required for review of the policy proposed by the Department of Family Services.

NOW THEREFORE BE IT RESOLVED, Resolution No. 150-18 is amended to reflect a new effective date for the policy on indigent burials, which shall be August 1, 2018.

Moved by Ms. Rajsz, Seconded by Ms. Owens, put to a vote, and by a [Unanimous] vote carried and **declared duly adopted on motion** June 7, 2018.

COUNTY OF SULLIVAN)

I, ANNMARIE MARTIN, Clerk to the Legislature of the County of Sullivan do hereby certify that I have compared the foregoing copy of a resolution with the original thereof now on file in my office and the same is a correct transcript therefrom and of the whole of said original.

WITNESS my hand and seal of said Legislature this 7th of June 2018.

Clerk to the Sullivan County Legislature