



**COMBINED: LEGISLATIVE MEMORANDUM,  
CERTIFICATE OF AVAILABILITY OF FUNDS  
AND RESOLUTION COVER MEMO**

**To: Public Safety & Law Enforcement Committee**

**Fr: John Hauschild,**

**Re: Adopt Policy and Procedures for use of Emergency Communications System**

**Date: June 14, 2018**

**Purpose of Resolution:**

No

**Is subject of Resolution mandated? Explain:**

No

**Does Resolution require expenditure of funds? No**

**The remainder of this Legislative Memorandum is not applicable.**

**If “Yes”, provide the following information**

**Amount to be authorized by Resolution: \$<Insert Amount Here>**

**Are funds already budgeted? Yes/No**

**If “Yes” specify appropriation code(s): <Insert Code(s) Here>**

**If “No”, specify proposed source of funds:**

**Estimated Cost Breakdown by Source**

**County: \$<Insert Amount Here>**

**Grant(s): \$<Insert Amount Here>**

**State: \$<Insert Amount Here>**

**Other: \$<Insert Amount Here>**

**Federal Government:\$<Insert  
Here>**

**(Specify):**

**Specify Compliance with Procurement Procedures:**

N/A

**Person(s) responsible for monitoring contract (Title): John Hauschild**

**Resolution No. 246-18**

**RESOLUTION INTRODUCED BY PUBLIC SAFETY AND LAW ENFORCEMENT COMMITTEE TO ADOPT THE FIRE SERVICE POLICY AND PROCEDURE FOR USE OF THE EMERGENCY COMMUNICATIONS SYSTEM**

**WHEREAS**, The Sullivan County Bureau has a Fire Service Policy and Procedures for use of the Emergency Communications System, and

**WHEREAS**, said policy needs to be rewritten to reflect the county's new radio system upgrade, and

**WHEREAS**, said policy has been reviewed and approved by the Fire Advisory Board.

**NOW, THEREFORE, BE IT RESOLVED**, that the Sullivan County Legislature hereby approves the attached Sullivan County Bureau of Fire, Fire Service Policy and Procedures for use of the Emergency Communications System effective June 14, 2018.

**Moved by Mr. Sorensen, Seconded by Ms. Rajsz**, put to a vote, and by a [Unanimous] vote carried and **declared duly adopted on motion** June 14, 2018.

COUNTY OF SULLIVAN)

I, ANNMARIE MARTIN, Clerk to the Legislature of the County of Sullivan do hereby certify that I have compared the foregoing copy of a resolution with the original thereof now on file in my office and the same is a correct transcript therefrom and of the whole of said original.

WITNESS my hand and seal of said Legislature this 14th of June 2018.

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Clerk to the Sullivan County Legislature